# "Fra Lippo Lippi" 

## By Robert Browning

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MEN AND WOMEN.
BY
ROBERT BROWNING.
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## Fra Lippo Lippi

I am poor brother Lippo, by your leave!
2 You need not clap your torches to my face. Zooks, what's to blame? you think you see a monk! What, 'tis past midnight, and you go the rounds, And here you catch me at an alley's end Where sportive ladies leave their doors ajar? The Carmine's my cloister: hunt it up, Do,--harry out, if you must show your zeal, Whatever rat, there, haps on his wrong hole, And nip each softling of a wee white mouse, Weke, weke, that's crept to keep him company! Aha, you know your betters! Then, you'll take

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Your hand away that's fiddling on my throat, And please to know me likewise. Who am I? Why, one, sir, who is lodging with a friend Three streets off--he's a certain . . . how d'ye call?
Master--a ...Cosimo of the Medici, I' the house that caps the corner. Boh! you were best! Remember and tell me, the day you're hanged, How you affected such a gullet's-gripe!
But you, sir, it concerns you that your knaves Pick up a manner nor discredit you: Zooks, are we pilchards, that they sweep the streets And count fair price what comes into their net? He's Judas to a tittle, that man is! Just such a face! Why, sir, you make amends. Lord, I'm not angry! Bid your hang-dogs go Drink out this quarter-florin to the health Of the munificent House that harbours me (And many more beside, lads! more beside!)
And all's come square again. I'd like his face-His, elbowing on his comrade in the door

With the pike and lantern,--for the slave that holds John Baptist's head a-dangle by the hair With one hand ("Look you, now," as who should say)

And his weapon in the other, yet unwiped!
It's not your chance to have a bit of chalk,
A wood-coal or the like? or you should see!
Yes, I'm the painter, since you style me so.
What, brother Lippo's doings, up and down,
You know them and they take you? like enough!
I saw the proper twinkle in your eye--
'Tell you, I liked your looks at very first.
Let's sit and set things straight now, hip to haunch.
Here's spring come, and the nights one makes up bands
To roam the town and sing out carnival,
And I've been three weeks shut within my mew,
A-painting for the great man, saints and saints
And saints again. I could not paint all night--
Ouf! I leaned out of window for fresh air.
There came a hurry of feet and little feet,
A sweep of lute strings, laughs, and whifts of song, --

Flower o' the broom,
Take away love, and our earth is a tomb!
Flower o' the quince,
I let Lisa go, and what good in life since?
Flower o' the thyme-- and so on. Round they went.
Scarce had they turned the corner when a titter
Like the skipping of rabbits by moonlight,--three slim shapes,
And a face that looked up . . . zooks, sir, flesh and blood,
That's all I'm made of! Into shreds it went,
Curtain and counterpane and coverlet,
All the bed-furniture--a dozen knots,
There was a ladder! Down I let myself,
Hands and feet, scrambling somehow, and so dropped,
And after them. I came up with the fun
Hard by Saint Laurence, hail fellow, well met,--
Flower o' the rose,
If I've been merry, what matter who knows?
And so as I was stealing back again
To get to bed and have a bit of sleep

Ere I rise up to-morrow and go work
On Jerome knocking at his poor old breast
With his great round stone to subdue the flesh,
You snap me of the sudden. Ah, I see!
Though your eye twinkles still, you shake your head--
Mine's shaved--a monk, you say--the sting 's in that!

Flower o' the clove.

All the Latin I construe is, "amo" I love!
But, mind you, when a boy starves in the streets
Eight years together, as my fortune was, Watching folk's faces to know who will fling
The bit of half-stripped grape-bunch he desires, And who will curse or kick him for his pains,-Which gentleman processional and fine, Holding a candle to the Sacrament, Will wink and let him lift a plate and catch

120 The droppings of the wax to sell again,
121 Or holla for the Eight and have him whipped,--
122 How say I?--nay, which dog bites, which lets drop
123 His bone from the heap of offal in the street,--
124 Why, soul and sense of him grow sharp alike,
125 He learns the look of things, and none the less
126 For admonition from the hunger-pinch.
127 I had a store of such remarks, be sure,
128 Which, after I found leisure, turned to use.
129 I drew men's faces on my copy-books,
130 Scrawled them within the antiphonary's marge, 140 And Preaching Friars, to do our church up fine
141 And put the front on it that ought to be!"
142 And hereupon he bade me daub away.
143 Thank you! my head being crammed, the walls a blank, 144 Never was such prompt disemburdening. 145 First, every sort of monk, the black and white,
146 I drew them, fat and lean: then, folk at church,
147 From good old gossips waiting to confess

148 Their cribs of barrel-droppings, candle-ends,--
149 To the breathless fellow at the altar-foot,
150 Fresh from his murder, safe and sitting there
Joined legs and arms to the long music-notes,
Found eyes and nose and chin for A's and B's, And made a string of pictures of the world Betwixt the ins and outs of verb and noun, On the wall, the bench, the door. The monks looked black. "Nay," quoth the Prior, "turn him out, d'ye say? In no wise. Lose a crow and catch a lark. What if at last we get our man of parts, We Carmelites, like those Camaldolese

With the little children round him in a row
Of admiration, half for his beard and half
For that white anger of his victim's son
Shaking a fist at him with one fierce arm,
Signing himself with the other because of Christ
(Whose sad face on the cross sees only this
After the passion of a thousand years)
Till some poor girl, her apron o'er her head, (Which the intense eyes looked through) came at eve On tiptoe, said a word, dropped in a loaf, Her pair of earrings and a bunch of flowers

Till checked, taught what to see and not to see, Being simple bodies,--"That's the very man!

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Look at the boy who stoops to pat the dog!
That woman's like the Prior's niece who comes
To care about his asthma: it's the life!"
But there my triumph's straw-fire flared and funked;
Their betters took their turn to see and say:
The Prior and the learned pulled a face
And stopped all that in no time. "How? what's here?
Quite from the mark of painting, bless us all!
Faces, arms, legs, and bodies like the true
As much as pea and pea! it's devil's-game!
Your business is not to catch men with show,
With homage to the perishable clay,
But lift them over it, ignore it all,
Make them forget there's such a thing as flesh.
Your business is to paint the souls of men--
Man's soul, and it's a fire, smoke . . . no, it's not . . .
It's vapour done up like a new-born babe--
(In that shape when you die it leaves your mouth)
It's . . . well, what matters talking, it's the soul!
Give us no more of body than shows soul!
Here's Giotto, with his Saint a-praising God,
That sets us praising--why not stop with him?
Why put all thoughts of praise out of our head
With wonder at lines, colours, and what not?
Paint the soul, never mind the legs and arms!
Rub all out, try at it a second time.
Oh, that white smallish female with the breasts,
She's just my niece . . . Herodias, I would say,--

The Prior's niece . . . patron-saint--is it so pretty
You can't discover if it means hope, fear,
Sorrow or joy? won't beauty go with these?
Suppose I've made her eyes all right and blue,
Can't I take breath and try to add life's flash,
And then add soul and heighten them three-fold?
Or say there's beauty with no soul at all--
(I never saw it--put the case the same--)
If you get simple beauty and nought else,
You get about the best thing God invents:
That's somewhat: and you'll find the soul you have missed,
Within yourself, when you return him thanks.
"Rub all out!" Well, well, there's my life, in short, And so the thing has gone on ever since.
I'm grown a man no doubt, I've broken bounds:
You should not take a fellow eight years old And make him swear to never kiss the girls. I'm my own master, paint now as I please-Having a friend, you see, in the Corner-house!
Lord, it's fast holding by the rings in front--
Those great rings serve more purposes than just
To plant a flag in, or tie up a horse!
And yet the old schooling sticks, the old grave eyes
Are peeping o'er my shoulder as I work, The heads shake still--"It's art's decline, my son! You're not of the true painters, great and old;
Brother Angelico's the man, you'll find;
Brother Lorenzo stands his single peer:
Fag on at flesh, you'll never make the third!"
Flower o' the pine,
You keep your mistr ... manners, and I'll stick to mine!
I'm not the third, then: bless us, they must know!
Don't you think they're the likeliest to know,
They with their Latin? So, I swallow my rage,
Clench my teeth, suck my lips in tight, and paint
To please them--sometimes do and sometimes don't;
For, doing most, there's pretty sure to come
A turn, some warm eve finds me at my saints--
A laugh, a cry, the business of the world--
(Flower o' the peach
Death for us all, and his own life for each!)
And my whole soul revolves, the cup runs over,
The world and life's too big to pass for a dream,
And I do these wild things in sheer despite,
And play the fooleries you catch me at, In pure rage! The old mill-horse, out at grass After hard years, throws up his stiff heels so, Although the miller does not preach to him The only good of grass is to make chaff. What would men have? Do they like grass or no-May they or mayn't they? all I want's the thing Settled for ever one way. As it is, You tell too many lies and hurt yourself:
You don't like what you only like too much,

You do like what, if given you at your word,
You find abundantly detestable.
For me, I think I speak as I was taught;
I always see the garden and God there
A-making man's wife: and, my lesson learned,
The value and significance of flesh,
I can't unlearn ten minutes afterwards.
You understand me: I'm a beast, I know.
But see, now--why, I see as certainly
As that the morning-star's about to shine, What will hap some day. We've a youngster here
Comes to our convent, studies what I do, Slouches and stares and lets no atom drop: His name is Guidi--he'll not mind the monks-They call him Hulking Tom, he lets them talk-He picks my practice up--he'll paint apace. I hope so--though I never live so long, I know what's sure to follow. You be judge! You speak no Latin more than I, belike; However, you're my man, you've seen the world --The beauty and the wonder and the power, The shapes of things, their colours, lights and shades, Changes, surprises,--and God made it all! --For what? Do you feel thankful, ay or no, For this fair town's face, yonder river's line, The mountain round it and the sky above, Much more the figures of man, woman, child, These are the frame to? What's it all about?
To be passed over, despised? or dwelt upon,
Wondered at? oh, this last of course!--you say.
But why not do as well as say,--paint these
Just as they are, careless what comes of it?
God's works--paint any one, and count it crime
To let a truth slip. Don't object, "His works
Are here already; nature is complete:
Suppose you reproduce her--(which you can't)
There's no advantage! you must beat her, then."
For, don't you mark? we're made so that we love
First when we see them painted, things we have passed
Perhaps a hundred times nor cared to see;
And so they are better, painted--better to us,
Which is the same thing. Art was given for that;
God uses us to help each other so,
Lending our minds out. Have you noticed, now, Your cullion's hanging face? A bit of chalk, And trust me but you should, though! How much more,

If I drew higher things with the same truth!
That were to take the Prior's pulpit-place, Interpret God to all of you! Oh, oh, It makes me mad to see what men shall do And we in our graves! This world's no blot for us, Nor blank; it means intensely, and means good:
To find its meaning is my meat and drink. "Ay, but you don't so instigate to prayer!" Strikes in the Prior: "when your meaning's plain It does not say to folk--remember matins, Or, mind you fast next Friday!" Why, for this What need of art at all? A skull and bones, Two bits of stick nailed crosswise, or, what's best, A bell to chime the hour with, does as well. I painted a Saint Laurence six months since
At Prato, splashed the fresco in fine style: "How looks my painting, now the scaffold's down?" I ask a brother: "Hugely," he returns--
"Already not one phiz of your three slaves
Who turn the Deacon off his toasted side,
But's scratched and prodded to our heart's content,
The pious people have so eased their own
With coming to say prayers there in a rage:
We get on fast to see the bricks beneath.
Expect another job this time next year,
For pity and religion grow i' the crowd--
Your painting serves its purpose!" Hang the fools!
--That is--you'll not mistake an idle word Spoke in a huff by a poor monk, God wot, Tasting the air this spicy night which turns The unaccustomed head like Chianti wine! Oh, the church knows! don't misreport me, now! It's natural a poor monk out of bounds Should have his apt word to excuse himself: And hearken how I plot to make amends. I have bethought me: I shall paint a piece ... There's for you! Give me six months, then go, see Something in Sant' Ambrogio's! Bless the nuns! They want a cast o' my office. I shall paint God in the midst, Madonna and her babe, Ringed by a bowery, flowery angel-brood, Lilies and vestments and white faces, sweet As puff on puff of grated orris-root When ladies crowd to Church at midsummer. And then i' the front, of course a saint or two-Saint John' because he saves the Florentines, Saint Ambrose, who puts down in black and white

347 Painters who need his patience). Well, all these
348 Secured at their devotion, up shall come
349 Out of a corner when you least expect,
350 As one by a dark stair into a great light,
351 Music and talking, who but Lippo! I!--
352 Mazed, motionless, and moonstruck--I'm the man!
353 Back I shrink--what is this I see and hear?
354 I, caught up with my monk's-things by mistake,
355 My old serge gown and rope that goes all round,
356 I, in this presence, this pure company!
357 Where's a hole, where's a corner for escape?
358 Then steps a sweet angelic slip of a thing
359 Forward, puts out a soft palm--"Not so fast!"
360 --Addresses the celestial presence, "nay--
361 He made you and devised you, after all,
362 Though he's none of you! Could Saint John there draw--
363 His camel-hair make up a painting brush?
364 We come to brother Lippo for all that,
365 Iste perfecit opus! So, all smile--
366 I shuffle sideways with my blushing face
367 Under the cover of a hundred wings
368 Thrown like a spread of kirtles when you're gay
369 And play hot cockles, all the doors being shut,
370 Till, wholly unexpected, in there pops
371 The hothead husband! Thus I scuttle off
372 To some safe bench behind, not letting go
373 The palm of her, the little lily thing
374 That spoke the good word for me in the nick,
375 Like the Prior's niece . . . Saint Lucy, I would say.
376 And so all's saved for me, and for the church
377 A pretty picture gained. Go, six months hence!
378 Your hand, sir, and good-bye: no lights, no lights!
379 The street's hushed, and I know my own way back,
380 Don't fear me! There's the grey beginning. Zooks!

